



# APPLICATION FOR MEMBERSHIP

All applicants for membership are required to complete Section I, Section III, and Section IV. Applicants for REALTOR® membership who are principals, partners, corporate officers, branch office managers or Designated REALTORS® must also complete Section II.

## SECTION I

To: LAKE HAVASU ASSOCIATION OF REALTORS®

\_\_\_\_\_

(Applicant's name)

Home Address: \_\_\_\_\_

(Street Address)

\_\_\_\_\_

(City)

(State)

(Zip)

Home Phone: \_\_\_\_\_

FOR ASSOCIATION USE ONLY	
\$ _____	Dues
\$ _____	App Fee / Check # _____
___/___/___	WARDEX DataBase
___/___/___	NRDS DataBase
___/___/___	LHAR DataBase
___/___/___	Training Roster
___/___/___	Orientation Completed
___/___/___	\$ to AAR/NAR
___/___/___	\$ to WARDEX
_____	Review
___/___/___	Published
___/___/___	Director's Approval
___/___/___	Pin & Certificate

I hereby apply for REALTOR® (primary, secondary, or Designated) yearly membership in the above named Association, and enclose my check in the amount of \$ \_\_\_\_\_, for a one time application fee and \$ \_\_\_\_\_, for my yearly Dues in the total amount of \$ \_\_\_\_\_ payable to Lake Havasu Association of REALTORS®. YEARLY DUES WILL BE RETURNED TO ME IN THE EVENT OF NON-ELECTION. In the event my application is approved, I agree as a condition to membership to complete the orientation course of the above named Association, and otherwise on my own initiative to thoroughly familiarize myself with the Code of Ethics of the NATIONAL ASSOCIATION OF REALTORS®, the duty to arbitrate business disputes in accordance with the *Code of Ethics and Arbitration Manual* the constitution, bylaws, and rules and regulations of the above named Association, the Arizona Association and the National Association, and I further agree to complete satisfactorily a reasonable and nondiscriminatory written examination covering such Code, constitution, bylaws, rules and regulations, and duty to arbitrate. I further agree that my act of paying dues shall evidence my initial and continuing commitment to abide by the aforementioned Code of Ethics, constitution, bylaws, rules and regulations, and duty to arbitrate, all as from time to time amended. Finally, I consent and authorize the Association, through its membership committee or otherwise, to invite and receive information and comment about me from any member or other person, and I agree that any information and comment furnished to the Association by any member or other person in response to any such invitation shall be conclusively deemed to be privileged and not form the basis of any action by me for slander, libel, or defamation of character.

**NOTE:** Applicant acknowledges that the Association will maintain a membership file of information which may be shared with other Associations where applicant subsequently seeks membership. This file shall include: previous applications for membership; all final findings of Code of Ethics violations and violations of other membership duties within the past three (3) years; pending complaints alleging violations of the Code of Ethics or alleging violations of other membership duties; incomplete or pending disciplinary measures; pending arbitration requests; and information related to unpaid arbitration awards or unpaid financial obligations to the Association or its MLS.

**NOTE:** Applicant acknowledges that if accepted as a member and he/she subsequently resigns from the Association or otherwise causes membership to terminate with an ethics complaint pending, the Board of Directors may condition renewal of membership upon applicant's certification that he/she will submit to the pending ethics proceeding and will abide by the decision of the hearing panel. If applicant resigns or otherwise causes membership to terminate, the duty to submit to arbitration continues in effect even after membership lapses or is terminated, provided the dispute arose while applicant was a REALTOR®.

**NOTE:** Dues payments to the Association are not tax deductible as charitable contributions. Portions of such payments may be tax deductible as ordinary and necessary business expenses.

I hereby submit the following information for your consideration:

Name as shown on license \_\_\_\_\_

(Ms./Mrs./Mr.) \_\_\_\_\_ (Please print)  
Name to appear on roster \_\_\_\_\_ Nickname \_\_\_\_\_  
(Please print)

License number \_\_\_\_\_

License type: Broker Salesperson Other \_\_\_\_\_

Social Security Number \_\_\_\_\_

Name of firm \_\_\_\_\_

Office address \_\_\_\_\_  
(street) \_\_\_\_\_ (suite or other)

(city) \_\_\_\_\_ (state) \_\_\_\_\_ (zip code) \_\_\_\_\_ (office phone) \_\_\_\_\_

Preferred Mailing \_\_\_\_\_ Home \_\_\_\_\_ Office Preferred Phone: \_\_\_\_\_ Cell \_\_\_\_\_ Home

Cell Phone: \_\_\_\_\_ Fax Number: \_\_\_\_\_

E-mail: \_\_\_\_\_ Web Page: \_\_\_\_\_

Position with firm: Designated Broker Principal Partner Corporate Officer  
Employee Independent Contractor Branch Office Manager Other

If "other", please explain:  
\_\_\_\_\_  
\_\_\_\_\_

First entered the real estate business \_\_\_\_\_ at \_\_\_\_\_

First licensed in the State of Arizona \_\_\_\_\_  
(date)

Have you been engaged continuously in the business? \_\_\_ yes \_\_\_ no

If not, during what years were you in the business? \_\_\_\_\_

How many years have you been active in the real estate profession? \_\_\_\_\_

\_\_\_ Salesperson \_\_\_ Broker \_\_\_ Other

In what phase of real estate do you/will you specialize?  
\_\_\_\_\_  
\_\_\_\_\_

Are you or have you been a member of any other real estate Association/Board whether or not affiliated with the NATIONAL ASSOCIATION OF REALTORS? \_\_\_ yes \_\_\_ no

If "yes", list each Association/Board, type of membership held, and dates establishing the time period for which membership has been held (attach separate sheet if required):  
\_\_\_\_\_  
\_\_\_\_\_

Have you participated in a Multiple Listing Service? \_\_\_ yes \_\_\_ no

Where? \_\_\_\_\_

Do you have any unsettled ethics complaint, arbitration or unsatisfied discipline pending? \_\_\_ yes \_\_\_ no

If YES, please explain:  
\_\_\_\_\_  
\_\_\_\_\_

**NOTE 2: Article IV, Section 2, of the NAR Bylaws prohibits Member Boards/Associations from knowingly granting REALTOR® or REALTOR-ASSOCIATE® membership to any applicant who has an unfulfilled sanction pending which was imposed by another Board or Association of REALTORS® for violation of the Code of Ethics. (Adopted 1/01)**

**SECTION II**

**THIS SECTION MUST BE COMPLETED ONLY BY APPLICANTS FOR:**

Designated REALTOR® Membership, (whether primary or secondary) or who are principals, partners, corporate officers, or branch office managers (i.e., individuals in positions of management control on behalf of individuals who are not physically present and engaged in the real estate profession).

Type of ownership:

**Sole Proprietor**        **DBA**        **Partnership**        **Corporation**

Tax ID number \_\_\_\_\_

State the names and titles of all other principals, partners, or corporate officers of your firm.

_____	_____
(Name)	(Title)
_____	_____
(Name)	(Title)

Is the office address specified in Section I your principal place of business?

Yes \_\_\_\_ No \_\_\_\_

List the names and addresses of all branch offices or other real estate firms in which you are a principal, partner, or corporate officer:

_____	_____
(Name)	(Title)
_____	_____
(Name)	(Title)

Business and credit references:

Bank References: \_\_\_\_\_  
(Name of Bank) \_\_\_\_\_  
(Account Type)

Escrow Account: \_\_\_\_\_  
(Name of Bank) \_\_\_\_\_ (Account Type)

Are you or is any real estate firm in which you are a sole proprietor, general partner or corporate officer involved in any pending bankruptcy or insolvency proceeding or have you or any real estate firm in which you are a sole proprietor, general partner or corporate officer been adjudged bankrupt in the past three (3) years?

Yes \_\_\_\_ No \_\_\_\_

If yes, specify the places(s) and date(s) of such action, and detail the circumstances relating thereto: (attach separate sheet if necessary)

\_\_\_\_\_  
\_\_\_\_\_

**NOTE:** Applicant acknowledges that if the applicant or any real estate firm in which the applicant is a sole proprietor, general partner, or corporate officer is involved in any pending bankruptcy or insolvency proceedings or has been adjudged bankrupt in the past three (3) years, the Association may require, as a condition of membership, that the applicant pay cash in advance for Association and MLS fees for up to one (1) year from the date that membership is approved or from the date that the applicant is discharged from bankruptcy (whichever is later) or, in the event that bankruptcy proceedings are initiated subsequent to obtaining membership in the Association, that the member may be placed on a "cash basis" from the date that bankruptcy is initiated until one (1) year from the date that the member has been discharged from bankruptcy.

**SECTION III**

Information supplied will assist the Association in establishing historical data regarding its members. Information furnished under Section III will not be used in evaluating an applicant's qualifications for membership, and is not mandatory.

Place of birth: \_\_\_\_\_  
(city or county) (state) (country)

Date of birth: \_\_\_\_\_  
(mm/dd/yy)

Ethnic/national origin: \_\_\_\_\_

Highest level of education completed: \_\_\_\_\_

Previous residence \_\_\_\_\_  
(City or County and State)

Are you now employed or engaged in any other business or profession? \_\_\_ yes \_\_\_ no

Position and location: \_\_\_\_\_

In what other business(es) or professions have you been engaged?

\_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_, at \_\_\_\_\_  
(Business or Profession) (yyyy) (yyyy) (city and state)  
\_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_, at \_\_\_\_\_  
\_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_, at \_\_\_\_\_

List the names of Association Committees on which you would be interested in serving (e.g., Education, Government and Legal Affairs, PR Committee, and Fair Housing):

\_\_\_\_\_  
\_\_\_\_\_

**SECTION IV**

(All applicants must sign)

**I hereby certify that the foregoing information furnished by me is true and correct, and I agree that failure to provide complete and accurate information as requested, or any misstatement of fact, may be grounds for revocation of my membership, if granted.**

**I agree that, if accepted for membership in the Association, I will pay the fees and dues as from time to time established.**

Signature \_\_\_\_\_  
(Applicant) (date)